

**From:** Mahri Monson/DC/USEPA/US  
**Sent:** 6/13/2012 5:06:06 PM  
**To:** monson.mahri@epa.gov  
**CC:**  
**Subject:** HQ-FOI-01387-12 (Mark Drajem)

Nancy Stoner  
Acting Assistant Administrator for Water  
US Environmental Protection Agency

Telephone: (202) 564-5700  
FAX: (202) 564-0488

Mailing Address: 1200 Pennsylvania Avenue, NW, Mail Code 4101M, Washington, DC 20460-0001

Physical/FedEx/Courier Address: 1201 Constitution Ave., NW, Rm. 3219B East Bldg., Washington, DC 20004-3302  
Washington, DC 20004-3302

----- Forwarded by Mahri Monson/DC/USEPA/US on 06/13/2012 05:04 PM -----

**From:** Bob Sussman/DC/USEPA/US  
**To:** Adam Kushner/DC/USEPA/US@EPA, Al Armendariz/R6/USEPA/US@EPA, Ann Codrington/DC/USEPA/US@EPA, Anna Phillips/DC/USEPA/US@EPA, Bernadette Rappold/DC/USEPA/US@EPA, Betsaida Alcantara/DC/USEPA/US@EPA, Bob Perciasepe/DC/USEPA/US@EPA, Brian Frazer/DC/USEPA/US@EPA, Bruce Moore/RTP/USEPA/US@EPA, Carrie Wehling/DC/USEPA/US@EPA, Chad Nitsch/DC/USEPA/US@EPA, Chenise Farquharson/DC/USEPA/US@EPA, Christopher Ruhl/R6/USEPA/US@EPA, Cynthia Dougherty/DC/USEPA/US@EPA, Cynthia Giles-AA/DC/USEPA/US@EPA, David Albright/R9/USEPA/US@EPA, Deborah Nagle/DC/USEPA/US@EPA, Ellen Gilinsky/DC/USEPA/US@EPA, Fred Hauchman/DC/USEPA/US@EPA, Gary Waxmonsky/DC/USEPA/US@EPA, honker.william@epa.gov, James Wernitz/R10/USEPA/US@EPA, Janet McCabe/DC/USEPA/US@EPA, Janet Woodka/DC/USEPA/US@EPA, Jeanne Briskin/DC/USEPA/US@EPA, Jerry Saunders/R6/USEPA/US@EPA, Jim Martin/R8/USEPA/US@EPA, John Pomponio/R3/USEPA/US@EPA, Jon Capacasa/R3/USEPA/US@EPA, Judith Enck/R2/USEPA/US@EPA, Kate Fay/R8/USEPA/US@EPA, Kathleen Malone/R2/USEPA/US@EPA, Keara Moore/DC/USEPA/US@EPA, Larry Weinstock/DC/USEPA/US@EPA, Linda Boornazian/DC/USEPA/US@EPA, Marcus Zobrist/DC/USEPA/US@EPA, Matt Bogoshian/DC/USEPA/US@EPA, Michael Overbay/R6/USEPA/US@EPA, Mike Shapiro/DC/USEPA/US@EPA, Mindy Kairis/DC/USEPA/US@EPA, Nancy Stoner/DC/USEPA/US@EPA, Nena Shaw/DC/USEPA/US@EPA, Richard Robinson/DC/USEPA/US@EPA, Rob Lawrence/R6/USEPA/US@EPA, Sandra Connors/DC/USEPA/US@EPA, Shawn Garvin/R3/USEPA/US@EPA, Steven Chester/DC/USEPA/US@EPA, Steven Neugeboren/DC/USEPA/US@EPA, William Early/R3/USEPA/US  
**Date:** 11/08/2011 07:42 AM  
**Subject:** **Ex. 5 - Deliberative**  
**Sent by:** Donald Maddox

## AGENDA

- I. Call for Additional Topics
- II. Update from the Administrator's Office

## Ex. 5 - Deliberative

- III. Program Updates

**Ex. 5 - Deliberative**

b. Dimock, Pennsylvania (R3)

**Ex. 5 - Deliberative**

IV. Updates from other Offices

- a. R2
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- c. R4
- d. R5
- e. R6
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- o. OITA
- p. OGC

V. Wrap - up

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From: Bob Sussman/DC/USEPA/US

To: Betsy Behl/DC/USEPA/US@EPA, Dana Thomas/DC/USEPA/US@EPA, Ellen Gilinsky/DC/USEPA/US@EPA, Gwendolyn KeyesFleming/R4/USEPA/US@EPA, Heidi Nalven/DC/USEPA/US@EPA, Jeff Lape/DC/USEPA/US@EPA, Jim Giattina/R4/USEPA/US@EPA, Julie Hewitt/DC/USEPA/US@EPA, Ken Kopocis/DC/USEPA/US@EPA, Lee Schroer/DC/USEPA/US@EPA, Nancy Stoner/DC/USEPA/US@EPA, Sara Hisel-McCoy/DC/USEPA/US@EPA, Stan Meiburg/R4/USEPA/US@EPA

Cc: Ann Campbell/DC/USEPA/US@EPA, Lynn Zipf/DC/USEPA/US@EPA

Date: 02/08/2012 11:21 AM

Subject: Information Update - Description has changed:

Sent by: Ann Campbell

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Cc: Angela McFadden/R3/USEPA/US@EPA

Date: 02/08/2012 11:24 AM

Subject: Information Update - Description has changed

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Cc: Angela McFadden/R3/USEPA/US@EPA

Date: 02/15/2012 10:08 AM

Subject: Information Update - Description has changed:

Sent by: Ann Campbell

## Ex. 5 - Deliberative

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- V. Wrap - up

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From: Noah Dubin/DC/USEPA/US

To:  
Date: 02/23/2012 06:07 PM  
Subject: 02/25/2012 thru 03/09/2012 Schedule for Lisa P. Jackson

\*\*\* Do not copy or forward this information \*\*\*

**EPA Administrator  
Lisa P. Jackson  
Schedule**

02/23/2012 06:06:10 PM

**Saturday, 2/25/2012**

**08:30 AM-08:45 AM Depart for Alexander Hall, Princeton University**  
Location: Hotel

**09:00 AM-10:00 AM Madison Medal Ceremony Remarks and Moderated Q&A**  
Run of Show:

-Graduate School Dean William Russel will introduce Administrator Jackson

-Speech

-Open Q &A with audience members moderated by Dean Russel  
Location: Richardson Auditorium, Alexander Hall,  
68 Nassau Street, Princeton, NJ 08542

**10:00 AM-10:15 AM Woodrow Wilson Award Winner Public Talk**  
\*\*Administrator Jackson will be seated in the audience while Robert Mueller  
delivers the Woodrow Wilson Award Winner Public Talk.

Location: Richardson Auditorium, Alexander Hall

**11:20 AM-11:25 AM Depart for Jadwin Gym, Princeton University**  
Location: Alexander Hall

**11:30 AM-12:15 PM Awards Luncheon Reception**  
\*\*The Administrator will join President Tilghman and Dean Russell for a brief  
photo session with Jacobus fellows.  
Location: Jadwin Gym, Princeton University,  
Faculty Road, Princeton, NJ

**12:15 PM-02:00 PM Awards Luncheon and Presentation**  
Run of Show:

-Plated luncheon

-Presentation of Madison Medal to Administrator Jackson

-Brief acceptance remarks

Location: Jadwin Gymnasium

**02:10 PM-02:25 PM Pull Aside with Princetonian and/or Princeton Alumni Weekly**  
Location: Jadwin Gym, West Court

**05:15 PM-06:10 PM Madison Medal Reception**  
Run of Show:

5:45 PM- 6:00 PM: Formal program includes:

-President Tilghman

-Rose Li (President, APGA)

-Catherine Toppin (President, ABPA) will give a toast to the Administrator

Notable Participants:

-President Shirley M. Tilghman

-Dean William B. Russel

-Dean H. Vincent Poor \*77

-Professor Emily Carter, Director Andlinger Center

-Professor Rick Register, Chemical & Biological Engineering

-Rose M. Li \*92, APGA President

-Catherine Toppin \*02, ABPA President

-----  
**06:10 PM-09:40 PM     Depart for Residence**

Location: Princeton University  
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**Sunday, 2/26/2012**

**07:30 AM-09:15 AM     Western Governors' Assoc. Breakfast**

EPA Ct: Sarah Pallone - 202-5964309

USDA Ct: Jennifer Yezak - 202-255-7061

Staff:

Bob Perciasepe (OA)

Sarah Pallone (OCIR)

Run of Show:

7:00 - 7:30 AM: Breakfast Available

7:30 – 7:40 AM: Welcome, Introductions

-Tom Vilsack, Secretary, U.S. Department of Agriculture

7:40 – 8:05 AM: Opening Remarks

-Secretary Salazar (DOI) speaks

-The Administrator speaks

-CEQ Chair, Nancy Sutley speaks

-Gov. Gregoire (WA) speaks

-Gov. Herbert (UT/WGA Vice Chair) speaks

8:05 – 9:10 AM: Open Dialogue on Western Issues

-Floor will be open for Governors' questions for the Secretaries, comments and discussion on issues.



9:10 – 9:15 AM: Wrap Up, Next Steps

-Gov. Gregoire will summarize any follow up needed on issues discussed.

Confirmed Governors:

- Governor John Hickenlooper, Colorado
- Governor Eddie Calvo, Guam
- Governor Neil Abercrombie, Hawaii
- Governor C.L. "Butch" Otter, Idaho
- Governor Brian Schweitzer, Montana
- Governor Brian Sandoval, Nevada
- Governor Susana Martinez, New Mexico
- Governor Jack Dalrymple, North Dakota
- Governor Mary Fallin, Oklahoma
- Governor Dennis Daugaard, South Dakota
- Governor Gary Herbert, Utah
- Governor Chris Gregoire, Washington
- Governor Matt Mead, Wyoming
- Governor Jerry Brown, California

Location: USDA  
Whitten Building  
Room 200-A  
1400 Independence Ave SW

-----  
**09:30 AM-10:05 AM Side Bar Meeting with Governor Dalrymple (ND)**  
Ct: Sarah Pallone - 202-564-9601

Staff:  
Bob Perciasepe (OA)  
Sarah Pallone (OCIR)

Location: Outside Room 200-A,  
USDA  
Whitten Building  
1400 Independence Ave SW

-----  
**10:05 AM-10:50 AM Depart for Residence**  
Location: USDA

-----  
**03:15 PM-04:00 PM Depart for JW Marriott**  
Location: Residence

-----  
**04:00 PM-04:30 PM Meeting with Governor Pat Quinn (IL)**  
Ct: Sarah Pallone - 732-496-1782.  
Gov. Ct: Kate Berner - 202-441-1106

Staff:

Sarah Pallone (OCIR)

Location: JW Marriot 1331 Pennsylvania Avenue NW Washington, DC - Room 757

**05:45 PM-06:00 PM** Depart for White House

Location: JW Marriott

**06:00 PM-09:00 PM** White House Dinner and Reception in Honor of Governors

Ct: Colleen King - Colleen\_M\_King@who.eop.gov

Dinner at 6PM - Call time at West Exec between 6 and 6:15

Dessert Reception at 8 PM

Location: White House

Monday, 2/27/2012

## Ex. 5 - Deliberative

**10:00 AM-10:15 AM** Depart for White House

Location: Ariel Rios

**10:15 AM-12:30 PM** White House & National Governors Association Meeting

WH Ct: Colleen King - 202-456-2576

All Cabinet Secretaries (other than Rice, Panetta, and Clinton) are invited to attend POTUS meeting with the National Governors Association. The Vice President, First Lady, and Dr. Biden will also give remarks. The meeting will take place in the State Dining Room at 10:30 AM on February 27. Cabinet call time is 10:15 at West Exec. The meeting will go until approximately 12:20 PM. Secretaries will not be asked to deliver remarks, and will sit amongst governors as POTUS takes questions.

Location: White House - West Exec.- State Dining Room

**12:30 PM-12:45 PM** Depart for Ariel Rios

Location: White House

## Ex. 5 - Deliberative

# Ex. 5 - Deliberative

**06:30 PM-08:00 PM** VPOTUS Black History Month Reception  
Location: VPOTUS Residence

**Tuesday, 2/28/2012**

**10:00 AM-01:00 PM** Testimony for House Energy and Commerce, Joint Subcommittee Hearing on the Budget  
Ct: Laura Vaught - 202-564-0304

Location: 2123 Rayburn House Office Building

**01:00 PM-01:15 PM** Depart for Ariel Rios  
Location: Rayburn

# Ex. 5 - Deliberative

**Wednesday, 2/29/2012**

# Ex. 5 - Deliberative

**12:45 PM-01:00 PM** Depart for Rayburn  
Location: Ariel Rios

**01:00 PM-04:00 PM** Testimony for House Appropriations Subcommittee Hearing on the Budget  
Ct: Laura Vaught - 202-564-0304

Location: 2359 Rayburn Office Building

# Ex. 5 - Deliberative

Thursday, 3/1/2012

## Ex. 5 - Deliberative

10:00 AM-01:00 PM HOLD for Senate EPW Hearing  
Per Arvin

## Ex. 5 - Deliberative

02:45 PM-03:15 PM HOLD for Call w/ Enviros  
Ct: Laurel Lee - llee@edf.org

Staff:  
Bob Perciasepe (OA)  
Gina McCarthy (OAR)  
Scott Fulton (OGC)

# Ex. 5 - Deliberative

Friday, 3/2/2012

# Ex. 5 - Deliberative

**12:00 PM-05:00 PM    HOLD: AGO Conservation Summit**

Ct: Bicky Corman - 202-564-2202

12:25 – 1:10 PM: Renewing Communities: Connecting People to Nearby Open Spaces

Moderators:

-The Administrator

-CEQ Chair Sutley

Speakers/Speaking Order (5 mins each)

-Urban Parks and Trails: Michael Hancock, Denver Mayor

-Youth Conservation Corps: Young Latino leader from southern CA or NM or NY

-Ft. Monroe: Terri Suit, Director of Tourism and Economic Development, State of Virginia (history, public land protections, and economic revitalization)

Location: DOI

Saturday, 3/3/2012

**05:00 AM-08:00 PM    HOLD: Travel to Alabama**

Sunday, 3/4/2012

**05:00 AM-08:00 PM    HOLD: Travel to Alabama**

Monday, 3/5/2012

# Ex. 5 - Deliberative

Tuesday, 3/6/2012

# Ex. 5 - Deliberative

10:20 AM-10:35 AM Depart for L'Enfant Plaza Hotel  
Location: Ariel Rios

10:35 AM-10:55 AM Remarks at National Congress of American Indians 2012 Executive Council Winter  
Session  
Location: L'Enfant Plaza Hotel, 480 L'Enfant Plaza SW - Washington, DC

10:55 AM-11:10 AM Depart for Ariel Rios  
Location: L'Enfant Plaza Hotel

# Ex. 5 - Deliberative

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Wednesday, 3/7/2012

# Ex. 5 - Deliberative

01:00 PM-02:00 PM HOLD: Meet & Greet with EPA Children Health Research Center Directors

Ct: Peter Grevatt, 202-564-8954

Location: Ex. 6 - Personal Privacy

# Ex. 6 - Personal Privacy

Thursday, 3/8/2012

08:00 AM-09:00 AM    Hold: WH Business Council Breakfast  
Ct: Heidi Ellis

# Ex. 5 - Deliberative

Friday, 3/9/2012

10:00 AM-11:30 AM    HOLD - Anacostia Revitalization Event  
Location: TBD

# Ex. 5 - Deliberative

\*\*\* END \*\*\*



# Ex. 5 - Deliberative

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**EPA Administrator**  
**Lisa P. Jackson**  
**Schedule**

02/24/2012 07:37:21 PM

**Tuesday, 2/28/2012**

**10:00 AM-01:00 PM** Testimony for House Energy and Commerce, Joint Subcommittee Hearing on the Budget  
Ct: Laura Vaught - 202-564-0304

Location: 2123 Rayburn House Office Building

**01:00 PM-01:15 PM** Depart for Ariel Rios  
Location: Rayburn

## Ex. 5 - Deliberative

**Wednesday, 2/29/2012**

# Ex. 5 - Deliberative

**12:45 PM-01:00 PM** Depart for Rayburn  
Location: Ariel Rios

**01:00 PM-04:00 PM** Testimony for House Appropriations Subcommittee Hearing on the Budget  
Ct: Laura Vaught - 202-564-0304

Location: 2359 Rayburn Office Building

## Ex. 5 - Deliberative

**Thursday, 3/1/2012**

## Ex. 5 - Deliberative

# Ex. 5 - Deliberative

04:45 PM-05:15 PM Call with Environmental Leaders  
Ct: Laurel Lee - llee@edf.org

On the Phone:  
Peter Lehner - Natural Resources Defense Council  
Michael Brune - Sierra Club

Fred Krupp - Environmental Defense Fund

Staff:  
Bob Perciasepe (OA)  
Gina McCarthy (OAR)  
Scott Fulton (OGC)

**\*\*Teleconferencing will be needed.**

Location:

**Ex. 6 - Personal Privacy**

**Friday, 3/2/2012**

# Ex. 5 - Deliberative

**12:00 PM-02:00 PM    America's Great Outdoor's - White House Conference on Conservation**

Ct: Bicky Corman - 202-564-2202

12:25 – 1:10 PM: Renewing Communities: Connecting People to Nearby Open Spaces

Moderators:

-The Administrator

-CEQ Chair Sutley

Speakers/Speaking Order (5 mins each)

-Urban Parks and Trails: Michael Hancock, Denver Mayor

-Youth Conservation Corps: Young Latino leader from southern CA or NM or NY

-Ft. Monroe: Terri Suit, Director of Tourism and Economic Development, State of Virginia (history, public land protections, and economic revitalization)

Location: DOI - Yates Auditorium

**02:00 PM-02:30 PM    HOLD - Reporter Roundtable on Outdoor Conservation**

Ct: Alisha Johnson - 202-564-4373

Confirmed Attendees:

Chair Sutley  
Secretary Salazar

Invited:

Secretary Vilsack

Army Asst. Secretary Jo-Ellen Darcy

\*\*Invited Reporters attending -  
Field & Stream  
Outdoor Life  
Audobon Magazine  
I.M.B.A "Bicycling" Magazine  
Outside Magazine  
Journal of Wildlife Management  
National Geographic Magazine  
High Country News  
Location: DOI - TBD

-----  
**05:00 PM-05:30 PM    HOLD - AGO Conference President Obama's Remarks**  
Location: DOI - Yates Auditorium  
-----

**Saturday, 3/3/2012**

**05:00 AM-08:00 PM    HOLD: Travel to Alabama**  
-----

**Sunday, 3/4/2012**

**05:00 AM-08:00 PM    HOLD: Travel to Alabama**  
-----

**Monday, 3/5/2012**

**Ex. 5 - Deliberative**

**Tuesday, 3/6/2012**

**Ex. 6 - Personal Privacy**

# Ex. 5 - Deliberative

**10:20 AM-10:35 AM** Depart for L'Enfant Plaza Hotel  
Location: Ariel Rios

**10:35 AM-10:55 AM** Remarks at National Congress of American Indians 2012 Executive Council Winter Session  
Location: L'Enfant Plaza Hotel, 480 L'Enfant Plaza SW - Washington, DC

**10:55 AM-11:10 AM** Depart for Ariel Rios  
Location: L'Enfant Plaza Hotel

# Ex. 5 - Deliberative

Wednesday, 3/7/2012

## Ex. 5 - Deliberative

**10:00 AM-10:30 AM** Coffee with Staff  
Ct: Carla Veney - 202-564-1619

# Ex. 5 - Deliberative

01:00 PM-02:00 PM HOLD: Meet & Greet with EPA Children Health Research Center Directors

Ct: Peter Grevatt, 202-564-8954

Location: Ex. 6 - Personal Privacy

# Ex. 5 - Deliberative

Thursday, 3/8/2012

08:00 AM-09:00 AM Hold: WH Business Council Breakfast

Ct: Heidi Ellis

# Ex. 5 - Deliberative

# Ex. 5 - Deliberative

Friday, 3/9/2012

10:00 AM-11:30 AM    HOLD - Anacostia Revitalization Event  
Location: TBD

# Ex. 5 - Deliberative

Saturday, 3/10/2012

Sunday, 3/11/2012

04:30 PM-08:00 PM    Hold: Senator Menendez Women's History Event, New Jersey  
Ct: Marcus McClenton

Monday, 3/12/2012

**05:00 AM-08:00 PM**    **Hold: Visit University of Kansas**  
Ct: Jose Lozano  
Environmental Studies Program Associate Director: Stacey Swearingen White  
sswhite@ku.edu  
Location: Lawrence, KS

# Ex. 5 - Deliberative

\*\*\* END \*\*\*

----- Forwarded by Mahri Monson/DC/USEPA/US on 06/13/2012 05:03 PM -----

From: Noah Dubin/DC/USEPA/US  
To:  
Date: 02/27/2012 06:39 PM  
Subject: 02/29/2012 thru 03/13/2012 Schedule for Lisa P. Jackson

\*\*\* Do not copy or forward this information \*\*\*

**EPA Administrator**  
**Lisa P. Jackson**  
**Schedule**

02/27/2012 06:38:51 PM

Wednesday, 2/29/2012

# Ex. 5 - Deliberative

**12:45 PM-01:00 PM**    **Depart for Rayburn**  
Location: Ariel Rios

**01:00 PM-04:00 PM**    **Testimony for House Appropriations Subcommittee Hearing on the Budget**  
Ct: Laura Vaught - 202-564-0304

Location: 2359 Rayburn Office Building

# Ex. 5 - Deliberative



Thursday, 3/1/2012

# Ex. 5 - Deliberative

**01:00 PM-01:30 PM** Depart for Ariel Rios  
Location: Residence

**01:30 PM-02:00 PM** Hold: Meeting with Tulane President Scott Cowan  
Ct: Sharon Courtney: sharonc@tulane.edu  
Location: Administrator's Office

# Ex. 5 - Deliberative

**04:45 PM-05:15 PM** Call with Environmental Leaders  
Ct: Laurel Lee - llee@edf.org

On the Phone:  
Peter Lehner - Natural Resources Defense Council  
Michael Brune - Sierra Club  
Fred Krupp - Environmental Defense Fund

Staff:  
Bob Perciasepe (OA)  
Gina McCarthy (OAR)  
Scott Fulton (OGC)

**\*\*Teleconferencing will be needed.**

## Ex. 6 - Personal Privacy

Friday, 3/2/2012

**08:00 AM-10:00 AM**    **Hold: Read Across America School Visit**  
Ct: Stephanie Owens

# Ex. 5 - Deliberative

**11:45 AM-12:00 PM**    **Depart for DOI**  
Location: Ariel Rios

**12:00 PM-02:00 PM**    **America's Great Outdoor's - White House Conference on Conservation**  
Ct: Bicky Corman - 202-564-2202

12:25 – 1:10 PM: Renewing Communities: Connecting People to Nearby Open Spaces

Moderators:

-The Administrator

-CEQ Chair Sutley

Speakers/Speaking Order (5 mins each)

-Urban Parks and Trails: Michael Hancock, Denver Mayor

-Youth Conservation Corps: Young Latino leader from southern CA or NM or NY

-Ft. Monroe: Terri Suit, Director of Tourism and Economic Development, State of Virginia (history, public land protections, and economic revitalization)

Location: DOI - Yates Auditorium

**02:00 PM-02:30 PM**    **HOLD - Reporter Roundtable on Outdoor Conservation**

Ct: Alisha Johnson - 202-564-4373

Confirmed Attendees:

Chair Sutley  
Secretary Salazar

Invited:

Secretary Vilsack  
Army Asst. Secretary Jo-Ellen Darcy

**\*\*Invited Reporters attending -**

Field & Stream  
Outdoor Life  
Audobon Magazine  
I.M.B.A "Bicycling" Magazine  
Outside Magazine  
Journal of Wildlife Management  
National Geographic Magazine  
High Country News  
Location: DOI - TBD

-----  
**02:30 PM-02:45 PM     Depart for Ariel Rios**

Location: DOI

-----  
**03:00 PM-03:30 PM     HOLD for Meeting with EEI**

Ct: Ryan Robison - 202-564-2856

EEI Ct: Stacey Staniak -202.508.5589

Location: Administrator's Office

# Ex. 5 - Deliberative

-----  
**04:45 PM-05:00 PM     HOLD Depart for DOI**

Location: Ariel Rios

-----  
**05:00 PM-05:30 PM     HOLD - AGO Conference President Obama's Remarks**

Location: DOI - Yates Auditorium

-----  
**Saturday, 3/3/2012**

-----  
**05:00 AM-08:00 PM     HOLD: Travel to Alabama**

-----  
**Sunday, 3/4/2012**

-----  
**05:00 AM-08:00 PM     HOLD: Travel to Alabama**

Monday, 3/5/2012

# Ex. 5 - Deliberative

Tuesday, 3/6/2012

# Ex. 5 - Deliberative

10:20 AM-10:35 AM Depart for L'Enfant Plaza Hotel  
Location: Ariel Rios

10:35 AM-10:55 AM Remarks at National Congress of American Indians 2012 Executive Council Winter Session  
Location: L'Enfant Plaza Hotel, 480 L'Enfant Plaza SW - Washington, DC

10:55 AM-11:10 AM Depart for Ariel Rios  
Location: L'Enfant Plaza Hotel

# Ex. 5 - Deliberative

# Ex. 5 - Deliberative

Wednesday, 3/7/2012

## Ex. 5 - Deliberative

**10:00 AM-10:15 AM** Coffee with Staff

Ct: Carla Veney - 202-564-1619

Location: OGC Conference Room - ARN 4045

# Ex. 5 - Deliberative

**01:00 PM-02:00 PM** HOLD: Meet & Greet with EPA Children Health Research Center Directors

Ct: Peter Grevatt, 202-564-8954

Location: Bullet Room

# Ex. 5 - Deliberative

Thursday, 3/8/2012

08:00 AM-09:00 AM Hold: WH Business Council Breakfast  
Ct: Heidi Ellis

# Ex. 5 - Deliberative

Friday, 3/9/2012

09:30 AM-10:00 AM HOLD for Travel

10:00 AM-11:30 AM HOLD - Anacostia Revitalization Event  
Location: TBD

11:30 AM-12:00 PM HOLD for Travel

# Ex. 5 - Deliberative

Saturday, 3/10/2012

Sunday, 3/11/2012

04:30 PM-08:00 PM Hold: Senator Menendez Women's History Event, New Jersey  
Ct: Marcus McClenton

Monday, 3/12/2012

05:00 AM-08:00 PM Hold: Visit University of Kansas  
Ct: Jose Lozano  
Environmental Studies Program Associate Director: Stacey Swearingen White  
sswhite@ku.edu  
Location: Lawrence, KS

# Ex. 5 - Deliberative

# Ex. 5 - Deliberative

Tuesday, 3/13/2012

## Ex. 6 - Personal Privacy

## Ex. 5 - Deliberative

\*\*\* END \*\*\*

----- Forwarded by Mahri Monson/DC/USEPA/US on 06/13/2012 05:03 PM -----

From: Noah Dubin/DC/USEPA/US  
To:  
Date: 02/28/2012 06:27 PM  
Subject: 03/01/2012 thru 03/14/2012 Schedule for Lisa P. Jackson

\*\*\* Do not copy or forward this information \*\*\*

**EPA Administrator**  
**Lisa P. Jackson**  
**Schedule**

02/28/2012 06:25:28 PM

Thursday, 3/1/2012

# Ex. 5 - Deliberative

01:30 PM-02:00 PM    Hold: Meeting with Tulane President Scott Cowan  
Ct: Sharon Courtney: sharonc@tulane.edu  
Location: Administrator's Office

# Ex. 5 - Deliberative



03:00 PM-03:30 PM    Hold: Media Calls for Selma and Women's History Month Launch  
Ct: Alisha Johnson and Stephanie Owens

Dial-in Info: TBD

Location: Ex. 6 - Personal Privacy

# Ex. 5 - Deliberative

04:45 PM-05:15 PM    Call with Environmental Leaders  
Ct: Laurel Lee - llee@edf.org

Participants:

-Peter Lehner - Natural Resources Defense Council

-Michael Brune - Sierra Club

-Fred Krupp - Environmental Defense Fund

Staff:  
Bob Perciasepe (OA)  
Gina McCarthy (OAR)  
Scott Fulton (OGC)

\*\*Teleconferencing is required for this call

Location: Ex. 6 - Personal Privacy

# Ex. 5 - Deliberative

Friday, 3/2/2012

07:00 AM-09:00 AM    Hold: Satellite Media Tour to preview Selma  
Ct: Alisha Johnson  
Location: MOSS

# Ex. 5 - Deliberative

# Ex. 5 - Deliberative

**10:00 AM-10:30 AM**     **Hold: Depart for Langley Education Campus**

Location: Ariel Rios

**10:30 AM-11:30 AM**     **Hold: Read Across America School Visit**

Ct: Dru Ealons

Location: Langley Education Campus,  
101 T Street NE, Washington, DC 20002

**11:30 AM-12:00 PM**     **Depart for DOI**

Location: Langley Education Campus

**12:00 PM-02:00 PM**     **America's Great Outdoor's - White House Conference on Conservation**

Ct: Bicky Corman - 202-564-2202

12:25 – 1:10 PM: Renewing Communities: Connecting People to Nearby Open Spaces

Moderators:

-The Administrator

-CEQ Chair Sutley

Speakers/Speaking Order (5 mins each)

-Urban Parks and Trails: Michael Hancock, Denver Mayor

-Youth Conservation Corps: Young Latino leader from southern CA or NM or NY

-Ft. Monroe: Terri Suit, Director of Tourism and Economic Development, State  
of Virginia (history, public land protections, and economic revitalization)

Location: DOI - Yates Auditorium

**02:00 PM-02:30 PM**     **HOLD - Reporter Roundtable on Outdoor Conservation**

Ct: Alisha Johnson - 202-564-4373

Confirmed Attendees:

Chair Sutley

Secretary Salazar

Invited:

Secretary Vilsack

Army Asst. Secretary Jo-Ellen Darcy

\*\*Invited Reporters attending -

Field & Stream

Outdoor Life

Audobon Magazine

I.M.B.A "Bicycling" Magazine

Outside Magazine

Journal of Wildlife Management

National Geographic Magazine

High Country News

Location: DOI - TBD

-----  
**02:30 PM-02:45 PM**     **Depart for Ariel Rios**

Location: DOI

-----  
**03:00 PM-03:30 PM**     **HOLD for Meeting with EEI**

Ct: Ryan Robison - 202-564-2856

EEI Ct: Stacey Staniak -202.508.5589

Location: Administrator's Office

# Ex. 5 - Deliberative

-----  
**04:45 PM-05:00 PM**     **HOLD Depart for DOI**

Location: Ariel Rios

-----  
**05:00 PM-05:30 PM**     **HOLD - AGO Conference President Obama's Remarks**

Location: DOI - Yates Auditorium

-----  
**Saturday, 3/3/2012**

**06:01 PM-10:04 PM**     **En Route to Birmingham, AL**

US Airways Flight 2508

-Departs DC (IAD) at 6:01 PM EST

-Arrives in Charlotte, NC (CLT) at 7:24 PM EST

US Airways Flight 2508

-Departs Charlotte, NC (CLT) at 8:35 PM EST

-Arrives in Birmingham, AL \*BHM) at 10:04 PM EST/9:04 PM CST

Location: En Route to Birmingham, AL

-----  
**10:20 PM-10:45 PM**     **Depart for Hotel**

Location: BHM

-----  
**Sunday, 3/4/2012**

**10:00 AM-10:30 AM**     **Tour of Voting Rights Museum**

Location: 6 US Highway 80 East, Selma, AL

-----  
**10:30 AM-10:45 AM**     **Group Photo on Edmund Pettus Bridge**

-----  
**12:00 PM-12:30 PM**     **Remarks during Worship Service at Brown Chapel**

Location: 410 Martin Luther King Street, Selma, AL

-----  
**02:00 PM-03:00 PM      Luncheon**

Location: Martin Luther King, Jr. Recreation Center

-----  
**03:00 PM-03:30 PM      Rally for Bridge Crossing**

-----  
**03:30 PM-04:15 PM      Re-enactment of 1965 March Across Edmund Pettus Bridge**

-----  
**06:45 PM-08:35 PM      En Route to DC**

Southwest Flight 1463

-Departs Birmingham, AL (BHM) at 6:45 PM EST/5:45 PM CST

-Arrives in DC (BWI) at 8:35 PM EST

Location: En Route to DC

-----  
**08:45 PM-09:15 PM      Depart for Residence**

Location: BWI

-----  
**Monday, 3/5/2012**

**Ex. 5 - Deliberative**

# Ex. 5 - Deliberative

**Tuesday, 3/6/2012**

**10:20 AM-10:35 AM**    **Depart for l'Enfant Plaza Hotel**  
Location: Ariel Rios

**10:35 AM-10:55 AM**    **Remarks at National Congress of American Indians 2012 Executive Council Winter Session**  
Location: L'Enfant Plaza Hotel, 480 L'Enfant Plaza SW - Washington, DC

**10:55 AM-11:10 AM**    **Depart for Ariel Rios**  
Location: l'Enfant Plaza Hotel

# Ex. 5 - Deliberative

-----  
**04:15 PM-04:45 PM**    **Meet and Greet w/ NYC iSchool Students**  
Ct: Marc Kagan - mkagan@nycischool.org, 646-262-3415

Location: Administrator's Office  
-----

**Wednesday, 3/7/2012**

## **Ex. 5 - Deliberative**

**10:00 AM-10:15 AM**    **Coffee with Staff**  
Ct: Carla Veney - 202-564-1619

Location: OGC Conference Room - ARN 4045

## **Ex. 5 - Deliberative**

**01:00 PM-02:00 PM**    **HOLD: Meet & Greet with EPA Children Health Research Center Directors**  
Ct: Peter Grevatt, 202-564-8954  
Location: Bullet Room

## **Ex. 5 - Deliberative**

# Ex. 5 - Deliberative

Thursday, 3/8/2012

08:00 AM-09:00 AM    Hold: WH Business Council Breakfast  
Ct: Heidi Ellis

# Ex. 5 - Deliberative

# Ex. 5 - Deliberative

Friday, 3/9/2012

09:30 AM-10:00 AM HOLD for Travel

10:00 AM-11:30 AM HOLD - Anacostia Revitalization Event  
Location: TBD

11:30 AM-12:00 PM HOLD for Travel

# Ex. 5 - Deliberative



# Ex. 5 - Deliberative

**Saturday, 3/10/2012**

**Sunday, 3/11/2012**

**04:30 PM-08:00 PM**    **Hold: Senator Menendez Women's History Event, New Jersey**  
Ct: Marcus McClenton

**Monday, 3/12/2012**

**05:00 AM-08:00 PM**    **Hold: Visit University of Kansas**  
Ct: Jose Lozano  
Environmental Studies Program Associate Director: Stacey Swearingen White  
sswhite@ku.edu  
Location: Lawrence, KS

# Ex. 5 - Deliberative

Tuesday, 3/13/2012

## Ex. 6 - Personal Privacy

## Ex. 5 - Deliberative

Wednesday, 3/14/2012

## Ex. 5 - Deliberative

**10:00 AM-12:00 PM**    **HOLD: Meeting w/ Natural Gas Industry CEOs**

Ct: Bob Sussman/ Ann Campbell

External: Peter Robertson: probertson@anga.us

**Attendees:**

Secretary Chu Tony.Rediger@hq.doe.gov

Secretary Salazar: Jason\_Fink@ios.doi.gov

Heather Zichal:Philip\_M.\_Hernandez@who.eop.gov

Location: Bullet Room

## Ex. 5 - Deliberative

**03:00 PM-05:00 PM**    **Hold: Remarks at VERGE DC Conference**

Location: Renaissance Arlington,  
2800 South Potomac Avenue  
Arlington, VA 22202

## Ex. 5 - Deliberative

\*\*\* END \*\*\*

----- Forwarded by Mahri Monson/DC/USEPA/US on 06/13/2012 05:03 PM -----

From: Noah Dubin/DC/USEPA/US  
To:  
Date: 02/29/2012 06:34 PM  
Subject: Thursday, March 1, 2012 Schedule for Lisa P. Jackson

\*\*\* do not copy or forward this information \*\*\*

**Schedule for Lisa P. Jackson EPA Administrator  
Thursday, March 1, 2012**

Notes:

Drivers

AM  
PM **Ex. 6 - Personal Privacy**

Shift Leaders

AM  
PM **Ex. 6 - Personal Privacy**

Staff Contact

**Ex. 6 - Personal Privacy**

# Ex. 5 - Deliberative

01:00 PM - 01:30 PM      Residence      Depart for Ariel Rios

01:30 PM - 02:00 PM      Administrator's Office Meeting with Tulane President Scott Cowan  
Ct: Sharon Courtney: sharonc@tulane.edu, 504-491-2909

Attendees:

-Scott Cowan, President of Tulane University

-Sharon Courtney, Vice President for Government Relations

Staff:

Jose Lozano (OA)

# Ex. 5 - Deliberative

# Ex. 5 - Deliberative

\*\*\* 02/29/2012 06:34:21 PM \*\*\*

----- Forwarded by Mahri Monson/DC/USEPA/US on 06/13/2012 05:03 PM -----

From: Noah Dubin/DC/USEPA/US  
To:  
Date: 03/02/2012 06:12 PM  
Subject: Monday, March 5, 2012 Schedule for Lisa P. Jackson

\*\*\* do not copy or forward this information \*\*\*

**Schedule for Lisa P. Jackson EPA Administrator  
Monday, March 5, 2012**

Notes:

Drivers

AM **Ex. 6 - Personal Privacy**  
PM

Shift Leaders

AM **Ex. 6 - Personal Privacy**  
PM

Staff Contact

**Ex. 6 - Personal Privacy**

# Ex. 5 - Deliberative

## Ex. 5 - Deliberative

11:45 AM - 12:00 PM

Green Room

Public Outreach Discussion

Ct: Sherry Stewart - 202-564-4303

Topic: March/Women's History Month

Staff:

Stephanie Owens (OEAE)

# Ex. 5 - Deliberative

\*\*\* 03/02/2012 06:10:00 PM \*\*\*

----- Forwarded by Mahri Monson/DC/USEPA/US on 06/13/2012 05:03 PM -----

From: Noah Dubin/DC/USEPA/US  
To:  
Date: 03/14/2012 05:37 PM  
Subject: Thursday, March 15, 2012 Schedule for Lisa P. Jackson

\*\*\* do not copy or forward this information \*\*\*

**Schedule for Lisa P. Jackson EPA Administrator  
Thursday, March 15, 2012**

Notes:

Drivers

AM  
PM

**Ex. 6 - Personal Privacy**

Shift Leaders

AM  
PM

**Ex. 6 - Personal Privacy**

Staff Contact

**Ex. 6 - Personal Privacy**

**Ex. 5 - Deliberative**

# Ex. 5 - Deliberative

11:

12:30 PM - 12:45 PM      Administrator's Office Phone Call with Senator Mark Udall (CO)  
Scheduler: Kathy\_Chung@MarkUdall.senate.gov, 202-224-8772

Staff:  
Arvin Ganesen (OCIR)  
Ken Kopocis (OW)

\*\*The Administrator will call 202-224-2639 to be connected to the Senator

12:45 PM - 02:00 PM      Green Room      EnergyStar CEO Roundtable  
Ct: Dru Ealons - 202-564-7818

Run of Show:

12:45-1:00 PM: Meet and Greet, Photos

1:00-1:02 PM: Welcome - Greg Nelson

1:02-1:08 PM: Round table participants introduce themselves

1:08- 1:10 PM: Greg Nelson introduces the Administrator

1:08-1:13 PM: Administrator provides brief remarks

1:13-1:58 PM: Moderated Q&A

1:58-2:00 PM: Greg will wrap up and provide closing remarks

Participants:

-Greg Nelson, Deputy Director of the White House Office of Public Engagement (Moderator)  
-Greg Amoroso, Senior Vice President of Corporate Development and Chief

Sustainability Officer, Food Lion Family

-Dan Bridleman, Sr. VP of Sustainability, Technology, and Strategic Sourcing, KB Home

-T. Patrick Duncan, Chairman and CEO, USAA Real Estate Company

-Colin Dyer, President and CEO, Jones Lang LaSalle

-Mike Faircloth, Chief Supply Chain Officer, Hanesbrands Inc.

-John Fox, CEO, Air-King, Ltd

-Allen Hamblen, CEO, CalPortland

-Bruce Johnson, Executive Vice President, Supply Chain, Sears Holdings Corporation

-Tom Lamb, Senior VP Marketing and Advertising, Lowe's Jay Lund, President and CEO, Andersen Corporation

-Jeff Noel, Corporate Vice President Communications and Public Affairs,

Whirlpool Corporation  
-Rômulo Pontual, Executive Vice President and Chief Technology Officer, DIRECTV  
-Jim Schlachter, Superintendent, Gresham-Barlow School District  
-Maryrose Sylvester, President and CEO, GE Lighting  
-John Woodworth, Senior Vice President for Corporate Supply Chain Operations, 3M

Staff:  
Allison Dennis, John Millett, Maura Beard, Sarah Dunham, Beth Craig, Brittney  
Gordon (OAR)  
Dru Ealons, Stephanie Owens, Andra Belknap, Eric Vance (OEAE)

## Ex. 5 - Deliberative

05:30 PM - 07:00 PM    Ballroom, Marriott    Energy Star 20th Anniversary Gala  
Wardman Park Hotel, Ct: John Millett (OAR) - 202-510-1822  
1900 Connecticut    Ct: Alena Hutchinson (Energy Star Program) - 804-513-5011  
Avenue NW,  
Washington D.C., DC    Run of Show:

5:30 - 6:30 PM: Reception

6:30 PM: Beth Craig, OAR, welcomes attendees, introduces Sarah Dunham

6:35 PM: Sarah Dunham, OAR, introduces the Administrator

6:40 PM: Administrator delivers keynote remarks

6:55 PM: Administrator departs

\*\*\* 03/14/2012 05:36:18 PM \*\*\*

----- Forwarded by Mahri Monson/DC/USEPA/US on 06/13/2012 05:03 PM -----

From: Gregory Peck/DC/USEPA/US  
To: Nancy Stoner/DC/USEPA/US@EPA, Ken Kopocis/DC/USEPA/US@EPA, Mike Shapiro/DC/USEPA/US@EPA, Pamela Barr/DC/USEPA/US@EPA  
Date: 04/04/2012 10:07 AM  
Subject: Fw: FYI - National Review on Range Resources Case - The EPA Abuses First, Apologizes Later

FYI

---

Gregory E. Peck  
Chief of Staff  
Office of Water  
U.S. Environmental Protection Agency  
1200 Pennsylvania Avenue, N.W.  
Washington, D.C. 20460

202-564-5778

The author calls for a congressional hearing with Al Armendariz



## The EPA Abuses First, Apologizes Later

By Mario Loyola

April 4, 2012 4:00 A.M.

<http://www.nationalreview.com/articles/295188/epa-abuses-first-apologizes-later-mario-loyola>

Last summer, I wrote about the Environmental Protection Agency's shameful persecution of a Texas natural-gas company, Range Resources Corp. The year before, EPA had slapped the company with an "emergency order" under the Safe Drinking Water Act, alleging that it "caused or contributed to" the contamination of two water wells west of Fort Worth. Almost immediately, however, EPA was forced to admit that Range had no connection whatsoever to the contamination in question. It nonetheless insisted on the company's obedience to the original order.

I argued then that this was all a shameful abuse of power. Well, just last week, after a nearly two-year odyssey in which the company has spent \$4.2 million defending itself, EPA agreed to drop the whole thing. The withdrawal of the emergency order was officially announced at the end of last week, where the government usually tries to bury its embarrassments. But the question remains: Why now?

EPA should never have issued the order in the first place. From the start, EPA staff admitted that they had no theory of how methane could have migrated into the shallow aquifer in question from Range's natural-gas well a mile underground. It quickly became clear that the methane in the aquifer had migrated naturally from an entirely different geological formation than the one from which Range was pumping gas, and that the area's water wells had long contained small quantities of natural gas. Texas regulatory authorities, which conducted their own vastly more professional investigation in short order, concluded that Range was not related to the gas contamination in any way.

Rather than withdrawing its order at any of these points, EPA's regional office raised the ante, seeking enforcement of the original order, along with fines that soon totaled millions of dollars. Confronted with incontrovertible evidence that the source of the gas had nothing to do with Range Resources, EPA claimed that the law didn't require it to prove or even allege any connection between Range and the contamination.

Strictly speaking, that astonishing position appeared to be correct. Under Section 1431 of the Safe Water Drinking Act, the EPA administrator may "take such actions as he may deem necessary" when he knows of a possible contamination of drinking water, including "issuing such orders as may be necessary to protect the health of persons." Among the key things left unclear in the statute is, well, almost everything: (a) exactly what group of people can be compelled to do something under that emergency order; (b) what they can be compelled to do; (c) what EPA must establish to have a reasonable basis for its order; and (d) what the target of the order can do to challenge it.

The statute is so vague that the only natural way to read it is as a grant of power for EPA to commandeer anybody — totally at random if EPA so chooses — and force him to clean up, at his own expense, a problem that he can immediately prove he had nothing to do with.

As EPA sought enforcement and penalties in district court, the company filed a petition for review of the original order at the Fifth Circuit Court of Appeals, which heard oral argument in the case in October of 2011. The tenor of that oral argument (listen to it at [http://www.ca5.uscourts.gov/OralArgRecordings/11/11-60040\\_10-3-2011.wma](http://www.ca5.uscourts.gov/OralArgRecordings/11/11-60040_10-3-2011.wma)) suggests one reason that EPA decided to withdraw the order: the fear that it might lose its emergency-order authority under the Safe Drinking Water Act altogether.

The company's lawyers restricted themselves to arguing that Section 1431 was unconstitutional only "as applied" to them. But the three-judge Fifth Circuit panel was much tougher on EPA, and focused instead on what EPA thought it had the power to do under the law. The tenor of the oral argument was such that EPA must have been worried that Section 1431 might get struck down entirely, as unconstitutional on its face, not just ruled unconstitutional as applied to Range Resources.

It's easy to understand why. The company's lawyers argued that the order was arbitrary and capricious as it applied to them, but in fact emergency orders under Section 1431 will be arbitrary and capricious in virtually every case, because of the way the statute is written. It is almost impossible to know, for example, who is subject to the statute. Even if EPA had procedures in place to guarantee minimum due process for emergency orders (which it doesn't), you would still have a statute that is not limited in any way to people connected with any contamination. EPA can issue emergency orders to anybody.

The Supreme Court's recent decision in *Sackett v. EPA*, which insisted that citizens hit with an EPA order must have their day in court, may also have weighed heavily on the EPA. At the very least, the justices seem finally awake to the grave danger that EPA's emergency and remedial authorities pose for the due-process rights of private citizens. That subtext to the *Sackett* opinion is one that the lower courts (who try to avoid being overruled) can read as clearly as EPA.

Congress should subpoena Al Armendariz, the EPA's regional administrator, to come explain how this whole fiasco happened. Congressional hearings on the case of Range Resources and others like it will quickly reveal the need to curtail the EPA's statutory authorities and put a stop to its increasingly brazen abuses.

Range Resources has in essence been deprived of \$4.2 million dollars, not to mention the damage to its reputation, without due process or recourse of any kind. Many environmentalists apparently think oil and gas companies shouldn't have due-process rights and deserve to be targeted for arbitrary abuse by the authorities. But as the case of the Sacketts shows, the EPA's next victim could be any one of us.

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